
THE BLESSED TRINITY

MAY 25 & 26, 2024

As We Gather

We ponder today the great mystery of God—that God is one and that this one God is three persons. The liturgy in its proclamation focuses on the divine mystery of the triune God—Father, Son, and Holy Spirit. The Holy Trinity is not so much truth to be understood as it is truth to be confessed. We confess the Father from whom all things come, the Son who is the incarnate Lord Jesus Christ, and the Spirit who proceeds from the Father through the Son. Throughout the centuries of the Christian Church, the confession of the Holy Trinity has been a hallmark of faithful believers. We sing of the Trinity and, with the profound words of the Athanasian Creed, we confess the Holy Trinity to be the one true God.

PREPARATION

Hymn

Holy, Holy, Holy

LSB 507

- 1 *Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessèd Trinity!*
- 2 *Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.*
- 3 *Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love, and purity.*
- 4 *Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessèd Trinity!*

Text: Reginald Heber, 1783–1826
Text: Public domain

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Opening Sentences

Revelation 4:8b, 11

- P** Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!
- C** **Worthy are You, our Lord and God, to receive glory and honor and power,**
- P** for You created all things,
- C** **and by Your will they existed and were created.**

Confession and Absolution

- P** Almighty God, we are called to confess You as the God who has no equal;
- C** **You are three distinct persons, yet one God.**
- P** You are holy, we are not; You are righteous, we are not.
- C** **Yet in Your foreknowledge, You knew this would be our state, and You made a distinct and definite plan for a way to redeem us from our sins: the sins of thought, which creep into our minds daily; our words, which deserve death because of the evil that comes from our tongues; and our deeds, which we know go against Your holiness. Forgive us, Lord, for these and all sins, not because we are deserving, but for Your definite plan of mercy and grace shown to us at the cross.**
- P** I ask you before God, who searches all hearts, and one another, is this your sincere confession? If so, answer yes.
- C** **Yes, this is my sincere confession before God and before my brothers and sisters in Christ.**
- P** Hear the good news on this day! God has forgiven you all your sins because of the blood of Jesus shed at the cross. In the stead and at the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen! Thanks be to God for His mercy and grace!**
- P** May God, who began this definite plan before He created the world, continue to work in you and bring it to completion on the day of our Lord Jesus Christ.
- C** **Thank You, Lord, for loving us, forgiving us, and having a definite plan for us.**

WORD

Introit

Psalm 16:8–11; antiphon: Liturgical Text

- P** Blessèd be the Holy Trinity and the undivided Unity.
- C** **Let us give glory to Him because He has shown His mercy to us.**
- P** I have set the Lord always before me;
- C** **because He is at my right hand, I shall not be shaken.**
- P** Therefore my heart is glad, and my whole being rejoices;
- C** **my flesh also dwells secure.**
- P** For You will not abandon my soul to Sheol,
- C** **or let Your holy one see corruption.**
- P** You make known to me the path of life;
- C** **in Your presence there is fullness of joy; at Your right hand are pleasures forevermore.**

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

- P** Blessèd be the Holy Trinity and the undivided Unity.
- C** **Let us give glory to Him because He has shown His mercy to us.**

Kyrie

based on Ephesians 1:4–5; John 3:16

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the creation of this world, which has turned its back on You,

C Lord, have mercy.

P For the creation of all the wonders of this world, and having a purpose for all You have created,

C Lord, have mercy.

P For knowing us before You created us,

C Lord, have mercy.

P For redeeming us at the greatest cost to You,

C Lord, have mercy.

P For sending Your Holy Spirit into this world, and giving Him to us at our Baptism,

C Lord, have mercy.

P For using the Holy Spirit to make us Your own,

C Lord, have mercy.

P As we consider all the times we have offended You, and You forgave us for Jesus' sake,

C Lord, have mercy.

P Continue to help, save, direct, comfort, and defend us.

C Lord, have mercy.

Hymn

Holy God, We Praise Thy Name

LSB 940

1 *Holy God, we praise Thy name;
Lord of all, we bow before Thee.
All on earth Thy scepter claim,
All in heav'n above adore Thee.
Infinite Thy vast domain,
Everlasting is Thy reign.*

2 *Hark! The glad celestial hymn
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heav'ns with sweet accord:
Holy, holy, holy Lord!*

3 *Lo, the apostles' holy train
Join Thy sacred name to hallow;
Prophets swell the glad refrain,*

*And the white-robed martyrs follow,
And from morn to set of sun
Through the Church the song goes on.*

4 *Thou art King of Glory, Christ;
Son of God, yet born of Mary.
For us sinners sacrificed,
As to death a Tributary,
First to break the bars of death,
Thou hast opened heav'n to faith.*

△ 5 *Holy Father, holy Son,
Holy Spirit, three we name Thee;
Though in essence only one,
Undivided God we claim Thee
And, adoring, bend the knee
While we own the mystery.*

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt.

Text: Public domain

Salutation

- P** The Lord be with you.
- C** And also with you.

Prayer of the Day

- P** Let us pray.
Almighty God, You are three persons yet one God. This is a mystery that is beyond our understanding. You ask us not to understand but simply believe. Give us the faith of a child, that what You have said in Your Word about Yourself we may believe in our hearts and live out by faith in our lives. We pray this in the name of Jesus, with the Father and the Holy Spirit, one God, who was, who is, and who is coming, the Almighty.
- C** Amen.

Old Testament Reading

Isaiah 6:1–8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

- L** This is the Word of the Lord.
- C** Thanks be to God.

Psalm

Psalm 29

- P** Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength.
- C** Ascribe to the LORD the glory due His name; worship the LORD in the splendor of holiness.
- P** The voice of the LORD is over the waters; the God of glory thunders, the LORD, over many waters.
- C** The voice of the LORD is powerful; the voice of the LORD is full of majesty.
- P** The voice of the LORD breaks the cedars; the LORD breaks the cedars of Lebanon.
- C** He makes Lebanon to skip like a calf, and Sirion like a young wild ox.
- P** The voice of the LORD flashes forth flames of fire.
- C** The voice of the LORD shakes the wilderness; the Lord shakes the wilderness of Kadesh.
- P** The voice of the Lord makes the deer give birth and strips the forests bare,
- C** and in His temple all cry, “Glory!”
- P** The LORD sits enthroned over the flood; the LORD sits enthroned as king forever.
- C** May the LORD give strength to His people! May the LORD bless His people with peace!

Epistle

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

C Thanks be to God.

Verse

Isaiah 6:3b

P Alleluia. Holy, holy, holy is the LORD of hosts;

C the whole earth is full of His glory! Alleluia.

Holy Gospel

John 3:1–17

P The Holy Gospel according to St. John, the third chapter.

C Glory to You, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows

where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn

Glory Be to God the Father

LSB 506

1 *Glory be to God the Father,
Glory be to God the Son,
Glory be to God the Spirit:
Great Jehovah, Three in One!
Glory, glory
While eternal ages run!*

2 *Glory be to Him who loved us,
Washed us from each spot and stain;
Glory be to Him who bought us,
Made us kings with Him to reign!
Glory, glory
To the Lamb that once was slain!*

3 *Glory to the King of angels,
Glory to the Church’s King,
Glory to the King of nations;
Heav’n and earth, your praises bring!
Glory, glory
To the King of glory sing!*

4 *Glory, blessing, praise eternal!
Thus the choir of angels sings;
Honor, riches, pow’r, dominion!
Thus its praise creation brings.
Glory, glory,
Glory to the King of kings!*

Text: Horatius Bonar, 1808–89
Text: Public domain

Sermon

Creed

Athanasian Creed

P Whoever desires to be saved must, above all, hold the catholic faith.

C Whoever does not keep it whole and undefiled will without doubt perish eternally.

P And the catholic faith is this,

C that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C the Father eternal, the Son eternal, the Holy Spirit eternal.

- P** And yet there are not three Eternals, but one Eternal,
C just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
C and yet there are not three Almightyies, but one Almighty.
- P** So the Father is God, the Son is God, the Holy Spirit is God;
C and yet there are not three Gods, but one God.
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
C and yet there are not three Lords, but one Lord.
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
C The Father is not made nor created nor begotten by anyone.
- P** The Son is neither made nor created, but begotten of the Father alone.
C The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
C And in this Trinity none is before or after another; none is greater or less than another;
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
C Therefore, whoever desires to be saved must think thus about the Trinity.
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
C perfect God and perfect man, composed of a rational soul and human flesh;
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
C Although He is God and man, He is not two, but one Christ:
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
C one altogether, not by confusion of substance, but by unity of person.
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
C who suffered for our salvation, descended into hell, rose again the third day from the dead,
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
C At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
C This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Offering

While we worship the Lord with our offerings, please write your names in the fellowship registers, indicating the date and time of the service you are attending. To help us serve you more effectively, please use the blanks provided to indicate a change in mailing address, phone numbers (home, work, cell, fax) or e-mail address(es). Please tear out the sheets with names on them and let them stick out of the top of the folder so that the ushers can collect them. Thank you!

Prayer of the Church

- P** Let us pray for the whole people of God in Christ Jesus and all people according to their needs.
Lord, in Your mercy,
C hear our prayer.
- P** Heavenly Father, we thank and praise You for planning and creating this world for us to inhabit. You have given us the stewardship of it. Where we have failed, forgive us. Give us wisdom to manage what You planned for us. Lord, in Your mercy,
C hear our prayer.
- P** Lord Jesus Christ, You cared for us with no guarantee we would ever love You back. You lived the perfect life we could not and suffered the death we are not willing to suffer for our sins. We can never repay You—all we can do is thank You, and so we do now. Lord, in Your mercy,
C hear our prayer.
- P** O Holy Spirit, through Your inspiration we have the Holy Scriptures, which are able to make us wise unto salvation in Jesus Christ. Yet without the faith freely given by You, we would not be able to believe. You keep us in that faith our entire journey on this side of eternity. We ask that You would rule our hearts and minds, and bring to our remembrance what the Scriptures say at just the right time. Lord, in Your mercy,
C hear our prayer.
- P** We lift up those facing health challenges at this moment, [*especially...*]. Hear our petitions on their behalf. We ask that You use doctors and nurses, medicines and researchers, and, according to Your will, miracles, so those who have any dreaded disease might be returned to health to serve You. Heavenly Physician, we entrust them to Your care and will. Lord, in Your mercy,
C hear our prayer.
- P** We remember also the homebound members of our congregation, [*especially...*]. Give them a special measure of Your presence and peace this hour. Remind them You are with them always.
Lord, in Your mercy,
C hear our prayer.
- P** Lord, You have commanded us to pray for all in authority. We pray for the leaders of all nations, that they seek justice and peace. We lift up leaders everywhere. Help them by Your Spirit to lead with diligence. Lord, in Your mercy,
C hear our prayer.
- P** For Christians persecuted around the world and who feel the heavy hand of injustice, we ask that You keep Your people faithful and protect all who need Your protection. Lord, in Your mercy,
C hear our prayer.
- P** Into Your gracious and loving hands we commend all for whom we pray and those You know need our prayers, trusting in Your mercy; in the name of Jesus, with the Father and Holy Spirit, one God, who was, who is, and who is coming, the Almighty.
C Amen.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Benediction

Numbers 6:23–26

P When God gave Aaron and his sons the benediction, He said, "Speak to Aaron and his sons, saying, 'Thus you shall bless the people of Israel: you shall say to them.'" Receive, therefore, with believing hearts, the benediction of our God:

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn

Before You, Lord, We Bow

LSB 966

- | | | |
|---|---|--|
| 1 | <i>Before You, Lord, we bow,
Our God who reigns above
And rules the world below,
Boundless in pow'r and love.
Our thanks we bring
In joy and praise,
Our hearts we raise
To You, our King!</i> | <i>May ev'ry tongue
Be tuned to praise
And join to raise
A grateful song.</i> |
| 2 | <i>The nation You have blest
May well Your love declare,
From foes and fears at rest,
Protected by Your care.
For this bright day,
For this fair land—
Gifts of Your hand—
Our thanks we pay.</i> | 4 <i>Earth, hear your Maker's voice;
Your great Redeemer own;
Believe, obey, rejoice,
And worship Him alone.
Cast down your pride,
Your sin deplore,
And bow before
The Crucified.</i> |
| 3 | <i>May ev'ry mountain height,
Each vale and forest green,
Shine in Your Word's pure light,
And its rich fruits be seen!</i> | 5 <i>And when in pow'r He comes,
Oh, may our native land
From all its rending tombs
Send forth a glorious band,
A countless throng,
With joy to sing
To heav'n's high King
Salvation's song!</i> |

Text: Public domain

Acknowledgments

Creative Worship for the Lutheran Parish, Series B, Quarter 3.

Copyright © 2024 Concordia Publishing House. All rights reserved. Used by permission.

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.

ANNOUNCEMENTS

Special Prayers

Ali Gerlach, Tommy Brown, Neal Johnson, John Foote, Josh

Continuing Prayer Concerns

Elijah Rabacchi	Betty Brelje	Audrey Rathert
Don Ritter	Curtis Hornbostel	Emma Ritter
Doris Dressler	Bob Asbury	Erna May Salger

Care Center Residents

Delores Doss	Frances Kipp	Eileen Tegtmeier	Donna Rice
Mary Lou Goetting	Ruth Koch	Ruth Thies	Wib Schnepel
Norma Wolters	Carolyn Koen	Lois Alms	Lois Schnepel
Wayne Mueller	Delbert Joost	Irma Wagner	Betty Brelje

Military Personnel & Their Families

Please help us keep this list updated, if you know of any changes in status call the church office 965-3192.

Justin Asbury	Cory Jeffers	Drew Gerlach	Adrienne Vallett
Casey Vallett	Denny Ernsting	Jaron Berner	Gage Kretschmer
Matt Kraus	Kevin Kahre	Rodney Anderson	Evan Buch
Bill Ingles	Karley Candelario	Chasten Lindenberg	
Justin Parker	Nelson Candelario	Emily Lindenberg	
Andrew Grab	Dustin Newton	Braden Eichenseer	

Mission Prayer

For more mission prayers, visit: www.lcms.org/worship/pray-for-us-calendar

Remember God's work through His Church as you pray:

- in thanksgiving for those who pray continually for those who serve where spreading God's Word is difficult or dangerous.
- for Lutheran churches around the world that are dealing with strife between their members. Pray that the Lord would guide them to a peaceful resolution that would strengthen their witness to the community.

Bible Readings

From Lutheran Service Book Daily Lectionary, pp. 299-304

Sunday, 5/26	Numbers 35:9-30; Luke 24:28-53
Monday, 5/27	Ecclesiastes 4:1-16; John 7:32-53
Tuesday, 5/28	Ecclesiastes 5:1-20; John 8:1-20
Wednesday, 5/29	Ecclesiastes 6:1-7:10; John 8:21-38
Thursday, 5/30	Ecclesiastes 7:11-29; John 8:39-59
Friday, 5/31	Ecclesiastes 8:1-17; John 9:1-23
Saturday, 6/1	Ecclesiastes 9:1-17; John 9:24-41

Worship Service Schedule

Saturday @ 6:00 p.m. & Sunday @ 9:00 a.m.

Sunday Bible Class @ 9:50 a.m.

Wednesday Bible Study—@ 10:00 a.m. in Fellowship Hall

Men's Musings Bible Class—Thursdays @ 6:03 a.m. (May 30 last class before summer break)

Handicapped Accessible Service—June 13, 10 a.m.

Mark Your Calendars

St. Mark's Lutheran Church

150th Anniversary Celebration

Saturday, June 29, 6:00 p.m. & Sunday, June 30, 9:00 a.m.

Rev. Ron Bogs, Guest Preacher



venmo

Venmo Giving

To donate scan the QR code below or search for us on Venmo
@StMarksLutheran-Church.

St. Mark's School Office Hours: The school office will be open to the public 8:00 a.m.—12:00 p.m., Monday thru Friday. If you have any questions, you can call the office during those hours at 618-965-3838.

Summer Camp starts June 3rd and continues through June 28th on Monday's – Friday's. This is for grades PreK3 – 5th Grade. Summer Camp is open to all area students. Summer Camps are from 9am-1pm, lunch included, \$15 a day. If you need a full day the times are 8am (the earliest) - 4pm (the latest) lunch & a snack included, \$20 a day.

June 3-7 STEM (If attending the first camp (STEM) you must be registered by May 13th.)

June 10-14 Imagine Station Week

June 17-21 Clowning Around (World of Whacky)

June 24-28 Fun in the Sun

Donations Needed

- For Summer Camps beginning June 3: individual chips, fruit cups, small water bottles, snacks (granola, fruit snacks, cookies individually wrapped), or any other individually wrapped food would be appreciated. Donations can be brought to the school and left in the cafeteria during regular office hours. If anyone has a Thrivent card we could use for one of the camps please let Pastor know.
- For Sack Lunch Wednesdays—We are asking for donations of Capri Suns. These can be brought to the church office during regular office hours.

Christ Our Savior Lutheran High School

Positions Available: COS is seeking a Golf Coach for fall 2024. To learn more, call the office and talk with our administrator, Mrs. Prange.

Registration for 2024-2025 is open! If you have a student or know someone who is high school age, encourage them to consider Christ Our Savior Lutheran High School. Call 853-7300 to schedule a private tour. Scholarships and financial aid are available as well as tuition on a sliding scale. Learn more and download a registration form from our website, www.coslhs.org.

Annual Rummage Sale: Our annual rummage sale will be July 19 and 20. Items may be brought to our gym beginning June 17.

Office Hours: The office will be closed for Memorial Day on May 27. May 28-31, the office will be open 8:00-4:00. In June and July, office hours will be 9:00 a.m. – 3:00 p.m. Monday to Thursday and 9:00 – noon on Fridays.

St. Mark's Lutheran Church & School
Presents:



Picnic at the Park



11-12:30 p.m.

Wed. June 5--Hot Dogs & Chips

Wed. June 12--Pizza

Wed. June 19--Walking Tacos

Wed. June 26--Hamburgers & Chips

The lunches are free of charge and
available for kids 18 and under and their
accompanying adults.

Steeleville City Park
Bring a blanket or lawn chairs and enjoy a
picnic in the park.

St. Mark's Lutheran Church

105 North Garfield Street
Steeleville, IL 62288
Phone: (618) 965-3192
Fax: (618) 965-2232

stmarks.steeleville@gmail.com

Rev. Mark E. Harriss, Pastor
Cell: (618) 246-3246
Email: pastormark@stmks.net

St. Mark's Lutheran School

504 North James Street
Steeleville, IL 62288
Phone: (618) 965-3838
Fax: (618) 965-3060

Tim Moore, Administrator
tmoore@stmarkspanther.com

Website: <http://stmarksteeleville.com>

MISSION STATEMENT

Our mission is to proclaim the Good News of Jesus Christ, through worship, education, outreach, fellowship, and service.

WORSHIP SCHEDULE

Saturdays @ 6:00 p.m.

Sundays @ 9:00 a.m.

Accessible Service @ 10:00 a.m. on 2nd Thursdays

HOLY COMMUNION

Holy Communion is celebrated the first, third and fifth Sundays of the month at the 9:00 a.m. service and at the 6:00 p.m. Saturday evening service.

ST. MARK'S IS A MEMBER CONGREGATION & SCHOOL OF



We believe and confess the doctrine of the Evangelical Lutheran Church is faithful and true to the Bible and we strive for a balanced Law/Gospel practice of same.